

ANIK INDUSTRIES LIMITED

CIN - L24118MH1976PLC136836 Corporate Office :

2/1, South Tukoganj, Behind High Court,

Indore - 452001 (M.P.), INDIA Phone : +91-731-4018009-10/41

Fax: +91-731-2513285 Email: anik@anikgroup.com Website: www.anikgroup.com

Date: 05/09/2023

To,
National Stock Exchange of India Ltd.
"Exchange Plaza", C-1, Block G,
Bandra-Kurla Complex, Bandra (E),
Mumbai -400051
Symbol: ANIKINDS

BSE Limited 25th Floor, New Trading Ring, P.J. Towers, Dalal Street, Fort, Mumbai-400001 Scrip Code: 519383

Subject: Declaration of Results of Remote e-voting and e-voting at the AGM in compliance with the Regulation 44 (3) of SEBI (Listing Obligation and Disclosure Requirements) Regulation, 2015 and Scrutinizer's Report in relation to the 47th Annual General Meeting held on 04th September, 2023.

DearSir/Ma'am,

In continuation to our communication to your good office dated 04th September, 2023 regarding the proceedings of 47th AGM and with reference to the captioned subject, we enclosing herewith the details of Voting Results along with the Scrutinizers Report of 47th AGM of the Company held on 04th September, 2023 at 11:30 A.M. through Video Conferencing ("VC") / Other Audio-Visual Means ("OAVM").

The Board of Directors of the Company has appointed Mr. Amit Jain, Proprietor of M/s. Amit Preeti & Associates, Practicing Company Secretary, Indore (Membership No.: F-7859 & COP No.: 24303) as Scrutinizer to scrutinize e-voting process in a fair and transparent manner.

We are enclosing herewith below mentioned reports for your perusal:

 Voting Results (Remote E-voting and Venue E-voting) on the resolutions covered under Item nos. 1 to 5 as set forth in the Notice of AGM dated 05th August, 2023 of the Company, pursuant to Regulations 44 (3) of the SEBI (LODR) Regulations, 2015.

Consolidated Report of Scrutinizer's on voting through remote E-voting and venue E-voting at AGM in terms
of the Companies Act, 2013 read with the rules made thereunder and applicable provisions of the SEBI
(LODR) Regulations, 2015.

All the resolutions contained in the Notice of the 47th AGM were approved by a requisite majority of the members of the Company and all resolutions are deemed to be passed on 04th September, 2023 i.e. date of Annual General Meeting.

You are requested to take the same on your records.

Thanking You, Yours faithfully,

For, Anik Industr

Sourabh Vishnor
Company Secretar & Compliance Officer
Encl: as above





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Email: anik@anikgroup.com Website: www.anikgroup.com

| GENERAL INFOR | MATION ABOUT COMPANY |
|---------------------------|----------------------------------|
| Symbol | ANIKINDS |
| Scrip code | 519383 |
| ISIN | INE087B01017 |
| Name of the company | Anik Industries Limited |
| Type of meeting | Annual General Meeting |
| Date of the meeting | 04 th September, 2023 |
| Start time of the meeting | 11:30 AM |
| End time of the meeting | 12:37 PM |

| SCRUTINIZER DETAILS | | | | | | | |
|-------------------------------------------|---------------------------------------------|--|--|--|--|--|--|
| Name of the Scrutinizer | Amit Jain | | | | | | |
| Firms Name | M/s. Amit Preeti& Associates | | | | | | |
| Qualification | Professional (Practicing Company Secretary) | | | | | | |
| Membership Number | F-7859 | | | | | | |
| Date of Board Meeting in which appointed | 05 th August, 2023 | | | | | | |
| Date of Issuance of Report to the company | 04 th September, 2023 | | | | | | |

| VOTING RES | ULTS |
|----------------------------------------------------------------|-------------------------------|
| Record date | 28 th August, 2023 |
| Total number of shareholders on record date | 14930 |
| No. of shareholders present in the meeting either in person of | r through proxy |
| a) Promoters and Promoter group | - |
| b) Public | |
| No. of shareholders attended the meeting through video conf | ferencing |
| a) Promoters and Promoter group | 19 |
| b) Public | 49 |
| No. of resolution passed in the meeting | 5 |





Registered Office: 610, Tulsiani Chambers, Nariman Point, MUMBAI - 400021 Phone: +91-22-22824851-53-57-59-63, 22886877, Fax: +91-22-22042865

| | 1 | ~ | 9 | Resolution 1 | | | | | | |
|-----------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------|--------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|------------------|--|
| Resolution require | ed: (Ordinary/ Speci | al) | | | | | Ordinary Resolu | tion | | |
| Whether promote | r/promoter group a | re interested i | n the agenda | resolution? | No | | | | | |
| Description of resolution considered | as at31st M year ended the reports B. To receive, Sheet as at the year en | farch, 2023, to that date a of the Board, consider and 31st March, 2 ded on that d | consider and adopt The Audited Standalone Financial Statements of the Company consisting of the Balance arch, 2023, the Statement of Profit and Loss, Cash Flow Statement and Statement of Changes in Equity to that date and the Explanatory Notes annexed to, and forming part of, any of the said documents together of the Board of Directors and the Auditors report thereon. consider and adopt TheAudited Consolidated Financial Statements of theCompany consisting of the Board, 2023, the Statement of Profit and Loss, CashFlow Statement and Statement of Changes in Equited on that date and the ExplanatoryNotes annexed to, and forming part of, any of thesaid documents to ditors' Report thereon. | | | | | | | |
| Category | Mode of Voting | No. of shares held (1) | No. of votes polled (2) | % of votes polled on outstanding shares (3) =[(2)/(1)]*100 | No. of votes in favor (4) | No. of votes in against (5) | % of votes in favor on votes polled (6) =[(4)/(2)]*100 | % of votes in against on votes polled (7) =[(5)/(2)]*100 | Votes Invalid | |
| Promoter and Promoter Group | E- Voting | | 9755617 | 92.97 | 9755617 | _ | 100 | - | - | |
| | Poll | 10493380 | - | - | - | - | - | - | - | |
| | Postal Ballot (if applicable) | | - | - | N#N | - | - | - | - | |
| | Total | | 9755617 | 92.97 | 9755617 | - | 100 | - | | |
| Public- | E- Voting | | - | - | - | - | - | - | - | |
| Institutions | Poll | 1118475 | - | _ | 6 <u>2</u> 0 | - | - | - | - | |
| | Postal Ballot (if applicable) | | | | (5) | - | - | - | - | |
| | Total | | - | - | | - | - | - | - | |
| Public- Non | E- Voting | | 3457345 | 21.42 | 3457178 | 167 | 99.99 | 0.01 | | |
| Institutions | Poll | 16141631 | | - | - | - | - | - | - | |
| | Postal Ballot (if applicable) | | • | - | | - | - | • | _ | |
| Total | | | 3457345 | 21.42 | 3457178 | 167 | 99.99 | 0.01 | - | |
| 11, 12, 12, 12, 12, 12, 12, 12, 12, 12, | TOTAL | 27753486 | 13212962 | 47.61 | 13212795 | 167 | 99.99 | 0.01 | STRIE | |
| WWIL - 41 1 - 45 | ion is Pass or Not. | The state of the s | | | V | ES | | 1 | 3 | |

| | | | - W | Resolution 2 | | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------|----------------------------------|------------------------------------------------------------|------------------------------------|-----------------------------|--------------------------------------------------------------------|----------------------------------------------------------|------------------|--|
| Resolution require | d: (Ordinary/Special |) | | | | | Ordinary Resolu | ution | | |
| Whether promoter | -/promoter group are | interested in | the agenda/ | Yes | | | | | | |
| Description of resolution considered | To appoint Mr. M offers himself for r | anish Shahra e-appointmen | (DIN: 0023 | 0392), Managing | Director of | theCompar | y, who retires by | rotation and bei | ng eligible | |
| Category | Mode of Voting | No. of shares held (1) | No. of votes polled (2) | % of votes polled on outstanding shares (3) =[(2)/(1)]*100 | No. of votes in favor (4) | No. of votes in against (5) | % of votes in favor on votes polled (6) =[(4)/(2)]*100 | % of votes in against on votes polled (7) =[(5)/(2)]*100 | Votes Invalid | |
| Daniel Communication | E- Voting | | 6010484 | 57.28 | 6010484 | - | 100 | • | 14530 | |
| | Poll | 10493380 | - | - | - | | | - | - 14330 | |
| | Postal Ballot (if applicable) | 10493380 | - | | - | - | - | - | - | |
| | Total | | 6010484 | 57.28 | 6010484 | - | 100 | - | 14530 | |
| Public- | E- Voting | | - | | - | - | - | - | 14550 | |
| Institutions | Poll | 1118475 | - | 8 = | _ | - | _ | - | | |
| | Postal Ballot (if applicable) | 1116475 | - | - | - | - | - | - | - | |
| | Total | | - | | | - | - | - | 2 | |
| Public- Non | E- Voting | | 3457345 | 21.42 | 3457178 | 167 | 99.99 | 0.01 | 1900 | |
| Institutions | Poll | 16141631 | - | - | - | - | | - | | |
| | Postal Ballot (if applicable) | 10141031 | - | | - | - | - | - | - | |
| | Total | | 3457345 | 21.42 | 3457178 | 167 | 99.99 | 0.01 | _ | |
| Service Control of the Control of th | TOTAL | 27753486 | 9467829 | 34.12 | 9467662 | 167 | 99.99 | 0.01 | 14530 | |
| Whether resoluti | ion is Pass or Not. | 7.1 | | | V | ES | | OSISTRI | / | |

SINCE SINCE

| | 2 | | | Resolution 3 | | | 12000 | | 1. 22- | | | |
|--------------------------------------------------------------------------|---------------------------------|---------------------------------|----------------------------------|------------------------------------------------------------|------------------------------------|--------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|------------------|--|--|--|
| Resolution require | ed: (Ordinary/ Speci | al) | | | | | Ordinary Resolu | tion | | | | |
| Whether promoter/promoter group are interested in the agenda/resolution? | | | | | | No | | | | | | |
| Description of resolution considered | To ratify and conf | īrm paymento | of remunerati | ion of Cost Audito | rs for the fina | incial year | ending 31 st March | , 2024 | | | | |
| Category | Mode of Voting | No. of shares held (1) | No. of votes polled (2) | % of votes polled on outstanding shares (3) =[(2)/(1)]*100 | No. of votes in favor (4) | No. of votes in against (5) | % of votes in favor on votes polled (6) =[(4)/(2)]*100 | % of votes in against on votes polled (7) =[(5)/(2)]*100 | Votes Invalid | | | |
| Promoter and | E- Voting | | 9755617 | 92.97 | 9755617 | - | 100 | - | - | | | |
| Promoter Group | Poll | 10493380 | - | - | - | - | - | - | - | | | |
| | Postal Ballot (if applicable) | 10493300 | - | - | - | - | - | - | - | | | |
| | Total | | 9755617 | 92.97 | 9755617 | - | 100 | - | - | | | |
| Public- | E- Voting | | | | | | | | | | | |
| Institutions | Poll | 1118475 | = | - | | - | - | - | - | | | |
| | Postal Ballot (if applicable) | 1110475 | - | - | - | - | - | - | - | | | |
| | Total | | - | - E - | - | - | - | - | - | | | |
| Public- Non | E- Voting | | 3457345 | 21.42 | 3457150 | 195 | 99.99 | 0.01 | - | | | |
| Institutions | Poll | 16141631 | - | - | - | - | - | - | - | | | |
| | Postal Ballot (if applicable) | 10141031 | | | - | - | - | - | - | | | |
| | Total | | 3457345 | 21.42 | 3457150 | 195 | 99.99 | 0.01 | - | | | |
| GRAND | TOTAL | 27753486 | 13212962 | 47.61 | 13212767 | 195 | 99.99 | 0.01 | | | | |
| Whether resoluti | on is Pass or Not. | | | | YI | ES | | | UST | | | |

| | - 17 | | | Resolution 4 | | | | | | |
|--------------------------------------|------------------------------------------------------|---------------------------------|----------------------------------|------------------------------------------------------------|------------------------------------|--------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|------------------|--|
| Resolution required: | (Ordinary/Special) | | | - | | | Special Resolut | ion | | |
| Whether promoter/p | romoter group are in | terested in the | agenda/reso | olution? | No | | | | | |
| Description of resolution considered | To appoint Mr. Nav 05 th August, 2023. | in Prakash Da | ashora (DIN | : 05337891) as an | Independen | tDirector o | f the Company fo | r a term of five yo | ears w.e.f | |
| Category | Mode of Voting | No. of shares held (1) | No. of votes polled (2) | % of votes polled on outstanding shares (3) =[(2)/(1)]*100 | No. of votes in favor (4) | No. of votes in against (5) | % of votes in favor on votes polled (6) =[(4)/(2)]*100 | % of votes in against on votes polled (7) =[(5)/(2)]*100 | Votes Invalid | |
| Promoter and | E- Voting | | 9755617 | 92.97 | 9755617 | - | 100 | - | - | |
| Promoter Group | Poll | 10493380 | - | - | - | | 1 | 2 | - | |
| | Postal Ballot (if applicable) | 10493360 | - | - | - | - | - | - | | |
| | Total | | 9755617 | 92.97 | 9755617 | - | 100 | - | | |
| Public- Institutions | E- Voting | | - | - | - | - | - | - | - | |
| | Poll | 1118475 | - | - | - | - | | - | - | |
| | Postal Ballot (if applicable) | 1110473 | - | .= | - | - | - | • | ٠ | |
| | Total | | - | - | - | - | a = / | - | - | |
| Public- Non | E- Voting | | 3457345 | 21.42 | 3457178 | 167 | 99.99 | 0.01 | | |
| Institutions | Poll | 16141631 | - | - | - | - | - | - | 7- | |
| | Postal Ballot (if applicable) | 10171031 | - | 0- | - | - | - | | | |
| | Total | | 3457345 | 21.42 | 3457178 | 167 | 99.99 | 0.01 | - | |
| GRAND TOTAL | | 27753486 | 13212962 | 47.61 | 13212795 | 167 | 99.99 | 0.01 | | |
| Whether resoluti | ion is Pass or Not. | | | | Y | ES | | | STR | |

| | | | - | Resolution 5 | | | | | | |
|--------------------------------------|----------------------------------------------------------|---------------------------------|----------------------------------|------------------------------------------------------------|------------------------------------|--------------------------------------|--------------------------------------------------------|----------------------------------------------------------|------------------|--|
| Resolution required: | (Ordinary/Special) | | | | | | Special Resoluti | on | | |
| Whether promoter/p | oromoter group are in | iterested in th | e agenda/res | olution? | No | | | | | |
| Description of resolution considered | To approve the re-a three years w.e.f 18 ^t | appointment of July, 2023. | ofMr. Shivan | n Asthana (DIN: | 06426864) as | s Whole-tim | 7 | | | |
| Category | Mode of Voting | No. of shares held (1) | No. of votes polled (2) | % of votes polled on outstanding shares (3) =[(2)/(1)]*100 | No. of votes in favor (4) | No. of votes in against (5) | % of votes in favor on votes polled (6) =[(4)/(2)]*100 | % of votes in against on votes polled (7) =[(5)/(2)]*100 | Votes Invalid | |
| Promoter and Promoter Group | E- Voting | | 9755617 | 92.97 | 9755617 | - | 100 | | - | |
| | Poll | 10493380 | - | - | - | - | - | - | - | |
| | Postal Ballot (if applicable) | 10493380 | #33 | - | - | - | - | - | - | |
| | Total | | 9755617 | 92.97 | 9755617 | = | 100 | - | | |
| Public- Institutions | E- Voting | | - | - | | - | - | - | - | |
| | Poll | 1118475 | - | - | - | - | - | | - | |
| | Postal Ballot (if applicable) | 1116473 | - | 1=1 | - | - | • | - | - / | |
| | Total | | (-) | - | - | • | - | - | - | |
| Public- Non | E- Voting | 1 1 1 | 3457345 | 21.42 | 3457178 | 167 | 99.99 | 0.01 | | |
| Institutions | Poll | 16141631 | - | - | - | - | - | - | - | |
| | Postal Ballot (if applicable) | 10141031 | | - | - | - | - | 1=1 | - | |
| | Total | | 3457345 | 21.42 | 3457178 | 167 | 99.99 | 0.01 | - | |
| GRAND | TOTAL | 27753486 | 13212962 | 47.61 | 13212795 | 167 | 99.99 | 0.01 | 1987-178 | |
| Whether resoluti | on is Pass or Not. | | | | | YES | | | STRIES | |

E S



Amit Preeti & Associates

Company Secretaries

Amit Jain

CONSOLIDATED SCRUTINIZER'S REPORT

(Pursuant to Section 108 of the Companies Act, 2013 read with Rule 20 of the Companies (Management and Administration) Rules 2014 as amended)

To,
The Chairman,
47th Annual General Meeting of
ANIK INDUSTRIES LIMITED,
Registered office: 610, Tulsiani Chambers,
Nariman Point, Mumbai – 400021(MH)

Dear Sir.

SUB: Consolidated Scrutinizer's Report on Remote E-Voting and E-voting at the Annual General Meeting (AGM) to the members attending through Video Conferencing/Other Audio Visual Means (VC/OAVM) in respect of the 47th AGM of Anik Industries Limited held on Monday, 04th September 2023 at 11:30 A.M. (IST).

A. I, CS Amit Jain, proprietor of M/s Amit Preeti & Associates, Practicing Company Secretaries, Indore has been appointed as a Scrutinizer by the Board of Directors of Anik Industries Limited for the purpose of scrutinizing the remote evoting process and e-voting at the Annual General Meeting, pursuant to the provisions of Section 108 of the Companies Act, 2013 and Rule 20 of Companies (Management and Administration) Amendment Rules, 2014 as amended and in accordance with Regulation 44 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("SEBI Listing Regulations") and the Circular issued by the Ministry of Corporate Affairs on 8th April, 2020, 13th April, 2020, 13th January, 2021, 05th May, 2022 and 28th December, 2022 and SEBI Circular dated 12th May, 2020, 15th January, 2021, 13th May, 2022 and 05th January, 2023 on the proposed resolutions contained in notice of 47th Annual General Meeting of the members of the Company dated 05th August, 2023 (the "notice").

Report of Scrutinizer on Remote E-Voting & E-Voting at the 47th AGM of ANIK INDUSTRIES LIMITED



B. The Management of the Company is responsible to ensure the compliance of the requirements of the Companies Act, Rules made thereunder and circulars issued by Ministry of Corporate Affairs and SEBI relating to remote e-voting and e-voting at the 47th AGM on the proposed resolutions contained in the Notice. My responsibility as a Scrutinizer for the process of voting through remote e-voting and e-voting at the 47th AGM is to ensure that the voting process is conducted in a fair and transparent manner and is restricted to making a Scrutinizer's Report for the votes cast in "favour" or "against" on the resolutions proposed in the notice, based on the reports generated from the e-voting system provided by Central Depositories Services (India) Limited (CDSL), the agency authorized under the Rules and engaged by the Company to provide platform for voting through remote e-voting and e-voting at the 47thAGM and platform for VC/OAVM facility for participation in the 47th AGM.

I do hereby submit my report as under:

- The Company had appointed Central Depository Services (India) Limited (CDSL) for conducting the voting through remote e-voting and e-voting at the 47th AGM and platform for VC/ OAVM facility for participation in the 47th AGM.
- As mentioned in the Notice, the proceedings of the AGM were deemed to be conducted at the Registered Office of the Company and the same was deemed to be the venue of AGM.
- The shareholders of the Company as on the 'cut-off' date i.e. 28th August, 2023 were entitled to vote on the resolutions stated in the Notice of the 47th Annual General Meeting of the Company.
- The remote e-voting opened on Friday, 01st, September, 2023 at 09.00 a.m. and ends on Sunday, 03rd September, 2023 at 05.00 p.m.
- 5. As prescribed in clause 3(A)(IV) of the Circular dated 5th May, 2020 issued by MCA, which is forming part of the MCA & SEBI CIRCULARS, the Company had released an advertisement prior to sending Notice of AGM to the Members which was published in English language in Free Press Journal, Mumbai and in Marathi language in Nav Shakti Mumbai, on 08th August, 2023.
- 6. As prescribed in clause (v) of sub rule 4 of Rule 20 of the Companies (Management and Administration) Rules, 2014, as amended, the Company also released an advertisement, which was published in English language in Free Press journal Mumbai and in Marathi language in Nav Shakti Mumbai, both on 11th August, 2023.
- After closure of e-voting at the AGM, the votes cast through e-voting at the AGM and through remote e-voting prior to the date of AGM were unblocked



by me as a Scrutinizer in the presence of Mr. Bhagirath Dave and Mr. Amit Jain who acted as the witnesses, who are not in the employment of the Company.

I submit consolidated Scrutinizer's Report on the result of voting through remote e-voting and e-voting at the 47th AGM as under.

Item No. 1-Ordinary Resolution

- A. To Receive, consider and adopt the Audited Standalone Financial Statements of the Company consisting of the Balance Sheet as at 31st March, 2023, the Statement of Profit and Loss, Cash Flow Statement and Statement of Changes in Equity for the year ended on that date and the Explanatory Notes annexed to, and forming part of, any of the said documents together with the reports of the Board of Directors and the Auditors report thereon.
- B. To receive, consider and adopt the Audited Consolidated Financial Statements of the Company consisting of the Balance Sheet as at 31st March, 2023, the Statement of Profit and Loss, Cash Flow Statement and Statement of Changes in Equity for the year ended on that date and the Explanatory Notes annexed to, and forming part of, any of the said documents together with the Auditors' Report thereon.

| | Votes in fa | vour of the R | esolution | Votes aga | inst the R | esolution | | Invalid ' | Votes |
|------------------------|----------------------------|-----------------|--------------------------------------------------|----------------------------|-----------------|----------------------------------------------|-------------------------|-------------------|-----------------|
| Manner of Voting | No. of Members Voted | No. of Votes | % of Total Numbe r of Valid Votes | No. of Members Voted | No. of Votes | % of Total Number of Valid Votes | Total valid votes | No. of Members | No. of Votes |
| 1 | 2 | 3 | 4= (3/8)*1 00 | 5 | 6 | 7=(6/8)*1 00 | 8=(3+6) | 9 | 10 |
| E-voting at the AGM | 4 | 30 | 22.90% | 1 | 101 | 77.09% | 131 | 0 | 0 |
| Remote Evoting | 79 | 13212765 | 99.99% | 7 | 66 | negligible | 13212831 | 0 | 0 |
| Total | 83 | 13212795 | 99.99% | 8 | 167 | negligible | 13212962 | 0 | 0 |



Report of Scrutinizer on Remote E-Voting & E-Voting at the 47th AGM of ANIK INDUSTRIES LIMITED

Item No. 2- Ordinary Resolution

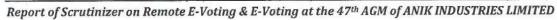
To appoint Mr. Manish Shahra (DIN: 00230392), Managing Director of the Company, who retires by rotation and being eligible offers himself for re-appointment.

| | Votes in fav | our of the R | lesolution | Votes aga | inst the R | esolution | Total valid | Invalid Votes | |
|---------------------------|----------------------------|-----------------|--------------------------------------------------|----------------------------|-----------------|----------------------------------------------|----------------|-------------------|-----------------|
| Manner of Voting | No. of Members Voted | No. of Votes | % of Total Numbe r of Valid Votes | No. of Members Voted | No. of Votes | % of Total Number of Valid Votes | votes | No. of Members | No. of Votes |
| 1 | 2 | 3 | 4= (3/8)*1 00 | 5 | 6 | 7=(6/8)*1 00 | 8=(3+6) | 9 | 10 |
| E-voting at the AGM | 4 | 30 | 22.90% | 1 | 101 | 77.09% | 131 | 0 | 0 |
| Remote Evoting | 68 | 9467632 | 99.99% | 7 | 66 | negligible | 9467698 | 1 | 14530 |
| Total | 72 | 9467662 | 99.99% | 8 | 167 | 0.01% | 9467829 | 1 | 14530 |

Item No. 3-Ordinary Resolution

To ratify and confirm payment of remuneration of Cost Auditors for the financial year ending 31st March, 2024.

| | Votes in far | our of the R | esolution | Votes aga | inst the R | esolution | Total valid votes | Invalid ' | Votes |
|------------------------|----------------------------|-----------------|--------------------------------------------------|----------------------------|-----------------|-----------------------------------------------|-------------------------|-------------------|-----------------|
| Manner of Voting | No. of Members Voted | No. of Votes | % of Total Numbe r of Valid Votes | No. of Members Voted | No. of Votes | '% of Total Number of Valid Votes | | No. of Members | No. of Votes |
| 1 | 2 | 3 | 4= (3/8)*1 00 | 5 | 6 | 7=(6/8)*1 00 | 8=(3+6) | 9 | 10 |
| E-voting at the AGM | 4 | 30 | 22.90% | 1 | 101 | 77.09% | 131 | 0 | 0 |
| Remote Evoting | · 77 | 13212737 | 99.99% | 9 | 94 | negligible | 13212831 | 0 | 0 |
| Total | 81 | 13212767 | 99.99% | 10 | 195 | négligible | 13212962 | 0 | 0 |





Item No. 4 -Special Resolution

To appoint Mr. Navin Prakash Dashora (DIN: 05337891) as an Independent Director of the Company.

| | Votes in far | vour of the R | esolution | Votes aga | inst the R | esolution | | Invalid Votes | |
|------------------------|----------------------------|-----------------|--------------------------------------------------|----------------------------|-----------------|----------------------------------------------|-------------------------|-------------------|-----------------|
| Manner of Voting | No. of Members Voted | No. of Votes | % of Total Numbe r of Valid Votes | No. of Members Voted | No. of Votes | % of Total Number of Valid Votes | Total valid votes | No. of Members | No. of Votes |
| 1 | 2 | 3 | 4= (3/8)*1 00 | 5 | 6 | 7=(6/8)*1 00 | 8=(3+6) | 9 | 10 |
| E-voting at the AGM | 4 | 30 | 22.90% | 1 | 101 | 77.09% | 131 | 0 | 0 |
| Remote Evoting | 79 | 13212765 | 99.99% | 7 | 66 | negligible | 13212831 | 0 | 0 |
| Total | 83 | 13212795 | 99.99% | 8 | 167 | negligible | 13212962 | 0 | 0 |

Item No. 5 - Special Resolution

To approve the re-appointment of Mr. Shivam Asthana (DIN: 06426864) as Whole-time Director of the Company.

| Manner of Voting | Votes in favour of the Resolution | | | Votes against the Resolution | | | | Invalid Votes | |
|------------------------|-----------------------------------|-----------------|--------------------------------------------------|------------------------------|-----------------|----------------------------------------------|-------------------------|-------------------|-----------------|
| | No. of Members Voted | No. of Votes | % of Total Numbe r of Valid Votes | No. of Members Voted | No. of Votes | % of Total Number of Valid Votes | Total valid votes | No. of Members | No. of Votes |
| 1 | 2 | 3 | 4= (3/8)*1 00 | 5 | 6 | 7=(6/8)*1 00 | 8=(3+6) | 9 | 10 |
| E-voting at the AGM | 4 | 30 | 22.90% | 1 | 101 | 77.09% | 131 | 0 | 0 |
| Remote Evoting | 79 | 13212765 | 99.99% | 7 | 66 | negligible | 13212831 | 0 | 0 |
| Total | 83 | 13212795 | 99.99% | 8 | 167 | negligible | 13212962 | 0 | 0 |

Report of Scrutinizer on Remote E-Voting & E-Voting at the 47th AGM of ANIK INDUSTRIES LIMITED



Percentage of votes cast in favour or against the resolutions is calculated based on the Valid Votes cast through Remote E-Voting and E-Voting at the AGM.

Based on the above information, you may kindly announce the result of remote e-voting prior the 47th AGM and e-voting at the 47th AGM.

All relevant record of remote e-voting prior and at the 47th AGM will remain in my safe custody until the chairman of the meeting considers, approves and signs the Minutes of 47th Annual General Meeting and the same shall be handed over thereafter to the Chairman of the Meeting/ Company Secretary of the company for safe keeping.

Thanking you, Yours Faithfully, Scrutinizer

For Amit Preeti & Associates,

Company Secretaries

Amit Jain

Proprietor

FCS: 7859; CP: 24303

Place: Indore Date: 04.09.2023

UDIN: F007859E000933949

PCS Unique ID NO.: S2021MP797500

To be Countersigned by the Chairman

Manish Shahra

The following were the witnesses to the unblocking the vote cast through remote evoting.

Mr. Bhagirath Dave

Mr. Amit Jain